



**Executive Committee Meeting  
Shelby County Administrative Building  
EOC Conference Room  
160 N. Main St., 2<sup>nd</sup> Floor  
June 15, 2017  
4:00 PM**

**AGENDA**

- I. Call to Order** **Committee Co-Chairs**
- II. Statement of Confidentiality/Conflict of Interest**  
*"The meetings and activities performed by the Planning Group are a matter of public record in accordance with the Tennessee Open Meetings Act, also known as the "Sunshine Law." Discussions associated with Group activities and meetings are not subject to confidentiality. Anyone may discuss Planning Group business as they wish. The Planning Group rules of confidentiality cover any discussion of a group member's personal information, such as HIV or health status. Conversations that occur between individuals (whether in private or public, that do not deal with the direct work of the group, should be considered private and confidential".*
- III. Welcome/ Introductions/ Moment of Silence and Remembrance**  
*A brief moment of silence will be held at each meeting in honor and remembrance of all those individuals living with and affected by HIV and AIDS in the community, as well as those people who have lost their lives to the disease here and around the world.*
- IV. Roll Call**
- V. Approval of Agenda**
- VI. Approval of Minutes- May 18<sup>th</sup> (see attached)**
- VII. Old Business** **Committee Co-Chairs**
- VIII. New Business** **Committee Co-Chairs**
- A. **Review/revise/update**
    - a. H-CAP - Bylaws
  - B. **Review TCPG pamphlet**
    - a. Create an application for new members
  - C. Agenda items for H-CAP
  - D. Agenda items for next month meeting
- IX. Other Business/Public Comment**  
*This part of the agenda is designed to provide those who are not Group Members the opportunity to address the Planning Group with issues related to the Group's legislative mandates. Each speaker's presentation will be limited to five (5) minutes. Any part of the five (5) minutes may be yielded by the speaker to another speaker but in no instance shall any one speaker be allowed more than ten (10) minutes regardless of the number of speakers who yield their time. The Co-Chairs will call the speaker's name when it is his/her time to speak. Speakers should stand and state for the record their name, address, and organization or group represented. The Planning Group expects that those who appear before it will conduct themselves in an orderly manner. Personal references, derogatory statements of a personal nature, obscenities, profanity, and name calling are not permissible. The Co-Chairs will have the authority to terminate the remarks of any individual who does not adhere to the above rules or chooses to be abusive to an individual Prevention Planning Group Member or the Planning Group as a whole.*
- X. Announcements**
- A. **Tri-State Black Pride 2017- June 15<sup>th</sup> – June 18<sup>th</sup>**
    - a. June 15<sup>th</sup> – "Ending the Stigma", Nation Civil Rights Museum, 450 Mulberry St.
      - 1. **(Registration is required)**
    - b. June 16<sup>th</sup> & 17<sup>th</sup> – Education Forum, Crowne Plaza Downtown, 300 N. 2<sup>nd</sup> Street.

*This meeting site is accessible to disabled persons. There are parking spaces available.*

- c. June 18<sup>th</sup> – Official Church Service- Cathedral of Praise Church of Memphis, 561 S. Prescott.
- d. June 18<sup>th</sup> – Picnic, Court Square Park, 62 N. Main St.

**For details on the events please visit, [www.TSBPride.com](http://www.TSBPride.com)**

**B. MERITAN, INC. - HOPWA**

a. Currently have (11) openings for this program.

1. **Eligibility Guidelines:** Low-income persons (at the 80 percent area median income) that are medically diagnosed with HIV/AIDS are eligible to receive HOPWA-funded assistance.

**C. The Black Box**

a. A night of short plays exploring the realities of being black and/or gay.

1. October 14<sup>th</sup> @ 6:30pm, 1705 Poplar Ave., The Evergreen Theater
2. Free admission, Food & Drink will be served.

**For details on this event contact: Anthony Green, [Anthony.Green@Lebonheur.org](mailto:Anthony.Green@Lebonheur.org), (901) 848-7234.**

**XI. Adjournment**

**Next meeting:** July 20<sup>th</sup> at 4PM (Shelby County Admin. Building) 160 N. Main St., 2<sup>nd</sup> Floor (EOC Conference Room)

**For more information about meetings**

**Website: [www.hivmemphis.org](http://www.hivmemphis.org)**

**General Email: [RyanWhiteCouncil@Shelbycountyttn.gov](mailto:RyanWhiteCouncil@Shelbycountyttn.gov)**

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